

LINCOLN COUNTY FAIR ADVISORY BOARD

SEPTEMBER 20, 1996

MEETING CALLED TO ORDER BY PRESIDENT OVERMYER. IN ATTENDANCE WERE KAREN, GAIL, RON, ANNE AND LYDIA.

GENERAL DISCUSSION OF PROBLEMS AND PLEASURES OF THE FAIR.

ATTENDANCE AND EXHIBITS WERE DOWN WITH THE WEATHER AND HARVEST AFFECTING THIS.

DOGS ON THE GROUNDS--WILL PUT LARGE SIGNS BY THE TICKET BOOTHS EXPLAINING NO DOGS ON GROUNDS. DOGS IN THE RV PARK THAT DON'T STAY ONLY IN THAT AREA..WHAT TO DO???BAN DOGS COMPLETELY???

PREMIUM CHECKS WRITTEN FOR \$18,981.00, OPEN PAID .269 AND 4-H AND FFA PAID .311.

SALMON BBQ CLEARED \$392.00.

COST OF RENTING TENT FOR OMSI WAS \$1189.31. GERRY IS LOOKING INTO THE COST OF BUYING ONE.

WILL ADD TO COMMERCIAL AND CONCESSION CONTRACT THAT WE WANT A COLORED PICTURE OF THE OUTFIT SET UP. COMMERCIAL BUILDING WILL RENT A 8 X 8 SPACE ONLY AND VENDOR WILL PUT UP DIVIDERS TO SECTION IT OFF.

JOAN RUDOLPH'S PICTURE SHE DONATED BROUGHT EITHER \$100. OR \$110. DONATION FOR THE FAIR.

JON WAS PLEASED WITH THE HABITAT FOR HUMANITY TICKET SELLERS. WOULD LIKE TO RAISE THEIR WAGE OF \$5.00 TO MORE NEXT YEAR. ANNE POINTED OUT SHE'D BE MORE INTERESTED IN RAISING THE WAGES OF THE 4 WORKERS WHO HAVE WORKED FOR US FOR 4 YEARS AT \$5.00 PER HOUR FIRST. JON WILL TALK TO GERRY TO SEE IF HE CAN BUDGET FOR MORE WAGES NEXT YEAR.

LIVESTOCK NUMBERS WHICH WE HAVE NO CONTROL OVER HURT US ON THE STATE REPORT.

DISCUSSED CHANGING NON-BREATHING JUDGING TO WEDNESDAY NEXT YEAR SO WHEN THE FAIR OPEN ON THURSDAY EVERYTHING IS IN PLACE AND IF WE HAVE A STATE JUDGE COME WE WON'T BE MARKED DOWN FOR THAT.

WILL TRY A NEW SHAVED ICE VENDOR IN 1997. TOO MANY PROBLEMS WITH LUCKY'S THIS YEAR.

AMY WAS ELECTED OUR VOTING DELEGATE TO THE STATE CONVENTION IN BLAINE. 6 PEOPLE WILL BE GOING.

CHANGES WERE MADE TO THE BEEF DEPT. OPEN ADULT CANNOT SELL AT THE LIVESTOCK SALE, MAY DO FITTING AND SHOWING AT MARKET CLASS ONLY.

RON SAID A MERCURY LIGHT IS NEEDED BY THE BACK OF THE COMMERCIAL BUILDING.

FAIR DATES FOR 1997--AUGUST 21-24, THE THEME WILL BE CHOSEN AT THE NEXT MEETING.

**NEXT MEETING--FRIDAY NOVEMBER 15 AT 7:30PM**