

DIVISION 6: 4-H Garden Sites

(Best, 30; Blue, 20; Red, 15; White, 10)

RULES:

1. All garden sites are to be planned, planted, maintained, and harvested by the contestant.
2. All first plantings of gardens will be done by June 1st of current year.
3. Three different crops will be grown: Root, leaf, and other.
 - A. Primaries must grow 2 in each category, for acceptable points only.
 - B. Juniors must grow 3 in each category.
 - C. Intermediates must grow 4 in each category.
 - D. Seniors must grow 5 in each category.
 - E. There must be a minimum of a 3 ft. row of row crops. 3 healthy plants of larger varieties such as cabbage, eggplant, broccoli, tomatoes, etc. and 1 healthy hill of hill variety.
4. Garden sites will be judged by the Fruits and Vegetables judge and will be judged approximately two weeks prior to the fair opening.
5. Sites will be judged on:
 - A. Appearance
 - B. Requirements (see rule 3).
 - C. Knowledge (three questions by their leader.)
 - D. All garden site participants or a family will be present at their garden site on judging day or will be disqualified.
6. Photographs of contestants in their gardens are to be displayed in the Fruits and Vegetables Department, 4-H section. Contestants' 4-H Educational Garden Posters will also be displayed in this same area.
7. It shall be the 4-H leaders' responsibility to notify the Fruits and Vegetables Superintendent of all gardens to be judged by August 1st to enable a judging schedule to be set up.
8. To qualify for an award for your garden you must exhibit a poster of your garden. This is different than a gardening educational poster.

DEPARTMENT 36

**GRAINS, GRASSES
AND WEEDS**

SUPERINTENDENT:

SUSAN JENSEN (9th year)

PO BOX 574

ODESSA, WA 99159 509-982-2963



LOCATION: GRANGE BUILDING

CLASSES ELIGIBLE: 2-9

All Lincoln County growers and their families are urged to exhibit their grain. All entries will be judged on the following basis:

1. Variety purity and freedom from inert matter, other crop seed, and weed seed as it is processed by the combine.
2. Uniformity in size, shape and color of kernels characteristic of the variety.
3. Test weight characteristic of the variety.

RULES:

1. Cereal samples may be exhibited in ANY clear 32 oz., or larger, jar that has been cleaned of all commercial labeling.
2. Identify variety of sample and note field run or hand-picked on the label, which may be affixed to the face of the jar. **DISPLAY WELL.** Be creative. Label may include an image in the design; ex: view of the field or harvest scene. See example on next page.
3. All exhibits must be from the current year's crop.
4. All field run samples **MUST BE UNALTERED FROM THE COMBINE.** Participation ribbon will be awarded if determined otherwise.
5. All exhibits **MUST BE RECEIVED BY 9 PM WEDNESDAY EVENING.**
6. Exhibitors should read General Rules before filling out entry form.
7. Exhibitor Form and correct exhibit tag (i.e. Adult, Teen, Junior) must accompany all entries. The Exhibit Form must be correctly filled-out using the guidelines shown in the Premium Book. It is important to indicate a phone number so that you can be reached if there are questions regarding your entry. Only those Exhibit Forms with "yes" checked in the field "DO YOU WANT YOUR RIBBON" will have a ribbon attached to the exhibit after it has been judged. Other wise a colored sticker will be placed on the exhibit tag.
8. Educational posters are strongly encouraged (see Dept. 1 and 2) **DUE AUGUST 4th.**

DIVISION 1: Field Run Grains

(Best, 20; Blue, 15; Red, 10; White, 5)

Section 1: Winter wheat, hard-variety must be identified.

Section 2: Winter wheat, soft white-variety must be identified

Section 3: Winter wheat, club-variety must be identified.

Section 4: Spring wheat, variety must be identified

Section 5: Winter barley, variety must be identified

Lot 1: 2 row

Lot 2: 6 row

Lot 3: Other, variety must be identified

Section 6: Spring barley, variety must be identified

Lot 1: 2 row

Lot 2: 6 row

Lot 3: Other, variety must be identified

Section 7: Triticale, variety must be identified

Section 8: Oats, variety must be identified

Section 9: Rape

Section 10: Large grains

Lot 1: Lentils

Lot 2: Green peas

Lot 3: Dry peas

Lot 4: Beans, variety must be identified

Lot 5: Other

Section 11: Grass seed

DIVISION 2: Hand Picked Grains

(Best, 25; Blue, 20; Red, 15; White, 10)

Section and lot numbers are the same as Division 1.

DIVISION 3: Grain, Grass & Weed Sheaves

(Best, 40; Blue, 35; Red, 25; White, 15)

Section and lot numbers are the same as Division 1. Sheaves should be at least 2" in diameter at the base, and tied or taped in 3 places.

DIVISION 4: Grass and Legume Sheaves ex: Alfalfa, Lupine, Hairy Vetch

(Best, 30; Blue, 20; Red, 10; White, 5)

Identify variety on entry form.

Sheaves should be at least 2" in diameter at the base, about 30" long and tied in 3 places.

DIVISION 5: Hay Flakes

(Best, 25; Blue, 15; Red, 10; White, 5)

Section 1: Alfalfa

Section 2: Mixed

Section 3: Other

DIVISION 6: Weed Displays

(Best, 25; Blue, 20; Red, 15; White, 10)

Section 1: Album of display of 10 common preserved (pressed/dried) weeds of garden and lawns other than noxious.

Section 2: Noxious weeds

Lot 1: 1st Year: Album display of 8 primary and secondary different noxious weed mounts

Lot 2: 2nd Year: Add 5 different weed mounts to first year display

Section 3: Poisonous plants

Lot 1: 1st Year: Album display of 8 preserved (pressed/dried) poisonous plants

Lot 2: 2nd Year: Add 8 different mounts to first year display

Lot 3: 3rd Year: Add 8 different mounts to first two years display

Section 4: Common weeds of cropland, pasture, and range (other than noxious or poisonous)

Lot 1: 1st Year: Album display of 10 preserved (pressed/dried) different weed mounts

Lot 2: 2nd Year: Add 10 different weed mounts

Lot 3: 3rd Year: Add 10 different weed mounts to first two years display

DIVISION 7: Line Drawings of Grains, Grasses or Native Plants

(Best, 25; Blue, 20; Red, 15; White, 10)

Section 1: Line drawing of any grass or native plant. Include identification and description narrative in display area on drawing.

