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DEPARTMENT 22 4-H DEMONSTRATIONS

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SUPERINTENDENT:

DENISE WOLLWEBER (4th year)
16020 POLENSKE RD N
EDWALL, WA 99008 509-236-2487



LOCATION: FOOD & CRAFT BUILDING

CLASSES ELIGIBLE: 2-4, 2NP-4NP, 5-6

RULES:

1. All entries must be in the Fair Office by **August 4th**. If using a live animal, please list animal projects in corner of entry form. This is very important for scheduling.
2. All exhibitor forms must be filled in completely!! Especially phone number and address for notification of demonstration times.
3. The superintendent will schedule demonstration times and will notify entrants. They will try to work around other events. **It is very important that if you sign up for a demonstration, you keep it. This is a courtesy issue for our judges.**
4. Only one demonstration per project. You may use any project already exhibited in the Lincoln County Fair. (i.e. livestock, poster, craft project, etc.)
5. A maximum of 20 minutes is scheduled for a demonstration. This includes setting up, presentation, questions, answers, and clean up.
6. Two or more may work together to give a team demonstration.
7. Small animals may be used on the stage in the Food and Craft Building.
8. Large animals already in livestock barns and shown as 4-H projects, may be used for a demonstration occurring in the designated outside demonstration area near the livestock barns.
9. C-430 4-H demonstration evaluation will be used for judging all demonstrations.
10. All participants will provide extras needed. The Fair will provide a table and easel in both designated demonstration areas.
11. All scores will be posted in each demonstration area as they are compiled.
12. Demonstrations going to State Fair must be presented at County Fair. By State Fair rules, this is only for intermediates and seniors.

13. LENGTH OF TIME FOR DEMONSTRATION

4-H JUNIOR	3 - 8 MINUTES
4-H INTERMEDIATE	5 - 8 MINUTES
4-H SENIOR	8 - 12 MINUTES
FFA PUBLIC SPEAKING	6 - 8 MINUTES

DIVISION 1: Individual Demonstrations

(Best, 35; Blue, 25; Red, 20; White, 15)

DIVISION 2: Team Demonstrations

(Best, 35; Blue, 25; Red, 20; White, 15)

DIVISION 3: FFA Public Speaking

(Best, 35; Blue, 25; Red, 20; White, 15)

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DEPARTMENT 23 4-H FAMILY LIVING

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SUPERINTENDENT:

EVELYN PECK (5th year)
PO BOX 1162
DAVENPORT, WA 99122 509-725-6727



LOCATION: FOOD & CRAFT BUILDING

CLASSES ELIGIBLE: 1-4, 1NP-4NP

RULES:

1. A maximum of 3 items per lot.
2. Primary 4-H members will receive 10 points for each exhibit.
3. Junior, Intermediate and Senior participants receiving a blue ribbon qualify to submit their entry at the Washington State 4-H Fair, as long as they are enrolled in the appropriate project. Contact the department superintendent or the WSU Extension Office for more information.

DIVISION 1: Clothing & Sewn Items

(Best, 25; Blue, 20; Red, 15; White, 10)

RULES:

1. All exhibits must have a permanently attached care label, or be accompanied by a 3x5 card containing the fiber content and care instructions.

Section 1: Small Sewn Items.

- Lot 1: Clothing accessories
- Lot 2: Specialty Item (non-household)
- Lot 3: Household items
- Lot 4: Stuffed Animals

Section 2: Group Entry--clothing and textile project or display completed by 2 or more youth.

Section 3: Garments

- Lot 1: Single, separate: skirt, blouse, shorts, slacks, shirt, etc.
- Lot 2: Dress or jumper
- Lot 3: Separates of 2 or more items displayed as a set.
- Lot 4: Coat or suit
- Lot 5: Evening wear, clothing you would wear to a formal or semi-formal occasion.
- Lot 6: Sleep wear
- Lot 7: Other items such as costumes or any item that doesn't fit into another lot.

DIVISION 2: Needlework

(Best, 25; Blue, 20; Red, 15; White, 10)

Section 1: Quilted or patchwork items

- Lot 1: Machine quilted
- Lot 2: Hand quilted or tied

Section 2: Needlework(includes crewel, embroidery, cross stitch, latch hook, etc.)

Section 3: Macrame or weaving

DIVISION 3: Foods & Nutrition

(Best, 25; Blue, 20; Red, 15; White, 10)

RULES:

1. May enter up to 3 items in each lot.
2. Food exhibits must be accompanied by a 3" X 5" recipe card taped to the bottom of plate.
3. All food exhibits must be on a 9-inch paper plate and enclosed in a plastic zip-locked bag.
4. Baked entries may be turned in Wednesday 6:30-8 PM or Thursday 7:30-8:30 AM.
5. **NO CREAM FROSTINGS OR FILLINGS.**
6. Food preservation must follow the rules in Department 31.

Section 1: Food Product Cooked

- Lot 1: Quick bread (1/2 loaf), muffins (4)
- Lot 2: Yeast bread (1/2 loaf)
- Lot 3: Cookies (4), cake (1/4), pies (1/4), cupcakes (4)
- Lot 4: Nutritious snacks--Baked or Non-baked (1 1/2 Cups)
- Lot 5: Candy
- Lot 6: Other

Section 2: Food Product Preserved

- Lot 1: Dried foods
- Lot 2: Canned fruit
- Lot 3: Pickles/relishes
- Lot 4: Jams & Jellies
- Lot 5: Vegetables
- Lot 6: Other

Section 3: Decorated Food Arts (Cakes, cupcakes, cookies, edible food mixes)

Section 4: Other Food Related Items

WASHINGTON ASSOCIATION OF WHEAT GROWERS WILL SPONSOR THE FOLLOWING AWARDS:

To promote the use of wheat products, the Washington Association of Wheat Growers, offers the following awards to the Best Overall Exhibits in the yeast baking category for 4-H.

- 1st place-Dough sculpting DVD and rosette ribbon
- 2nd place-Cookbook