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DEPARTMENT 1 ADULT & YOUTH BOOTH AND DISPLAYS

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SUPERINTENDENT:

RHONDA WIDMER (12th year)
P.O. Box 257
WILBUR, WA 99185 509-647-2546

CLASSES ELIGIBLE: 1- 9

RULES:

1. Entries for displays and booths **MUST** be in the Fair Office by 9 PM Wednesday.

EXHIBITORS must contact the **FAIR OFFICE** prior to this date for an assigned display space.

2. Booths and displays may be set up starting on Tuesday, August 22nd, and will be left up until Sunday, August 27th at 9:00 AM.

3. Exhibit form **MUST** name the building and location where the display is located. **Stall and pen decorations are excluded from being judged.**

4. Entry blank **MUST** have exhibitor's name, number, class **AND** the title of exhibit.

PLEASE PRINT NEATLY!

5. All exhibits **MUST** have exhibitor tag complete with name and exhibitor's number, attached to display or booth. **EXHIBITS WITHOUT AN EXHIBITOR'S TAG WILL NOT BE JUDGED!**

6. Divisions 2 and 3 will be judged on the Danish Award system.

7. Displays or any part thereof, may not be entered in any other department. **EXCEPTION:** Any exhibit may be used in a 4-H or FFA demonstration.

8. **Table top display should not exceed 24" x 36" and be self-supporting. See Dept. 2 rule #5 for other display size.**

9. Booths & Displays **MUST NOT** have been entered in previous years.

10. Adult exhibitors receiving white ribbons will only receive ribbons, but no premium money.

DIVISION 1: Lincoln County Grange Booths

(1st Place - \$80; 2nd Place - \$70; 3rd Place - \$60; all others will receive \$50. There will be no ties.)

Score Sheet:

Impact (Conveys Message Quickly).....	35
Design and Color	20
Leading Product of Area Represented	30
Follows Theme	<u>15</u>
	100

DIVISION 2: Other Booths

(Best, 50; Blue, 40; Red, 25; White, 15)

Section 1: Educational

Section 2: Other

- Lot 1: 4-H
- Lot 2: FFA
- Lot 3: Open Junior
- Lot 4: Open Teen
- Lot 5: Adult (Non-Grange)

DIVISION 3: Displays

(Best, 40; Blue, 30; Red, 20; White, 10)

Section 1: Educational

Section 2: Agricultural Display

(See Fair Office for requirements)

Section 3: Other

- Lot 1: 4-H
- Lot 2: FFA
- Lot 3: Open Junior
- Lot 4: Open Teen
- Lot 5: Adult

DIVISION 4: Vendors

Winner of Commercial Vendor Division--Best of Show Ribbon and \$25.00 off 2017 Lincoln County Fair's entry fee.

Winner of Food Vendor Division--Best of Show Ribbon and \$50.00 off 2017 Lincoln County Fair's entry fee.