

DEPARTMENT 20  
4-H IN ACTION



**SUPERINTENDENTS:**

**DIVISION 1**

\*\*\*SUPERINTENDENT NEEDED\*\*\*

**DIVISION 2**

LORRAINE MAY (5th year)  
36447 HART RD N  
DAVENPORT, WA 509-725-9828

**DIVISION 3**

\*\*\*SUPERINTENDENT NEEDED\*\*\*

CALL THE WSU EXTENSION OFFICE FOR MORE  
DETAILS 725-4171

**DIVISION 4**

LORRAINE MAY (4th year)  
36447 HART RD N  
DAVENPORT, WA 509-725-9828  
LOCATION: FOOD & CRAFT BUILDING  
CLASSES ELIGIBLE: 1-4: 1NP-4NP

**DIVISION 1: Clothing Contest  
My Favorite Outfit**

(BOS 30; Blue 25; Red 20, White 15)

**RULES:**

1. Entrant must coordinate a total outfit. Garments may be made or purchased.
2. Appropriate accessories may be worn.
3. Entries must be submitted to Fair Office by **August 3rd**. (Forms available from the Extension Office).
4. Outfit description and commentaries must be submitted to Superintendent by the first day of fair. (Thursday).
5. Participants must be available for the Fashion Show during the fair.

**DIVISION 2: Measuring Activity**

(Participation, 10 points for classes 1 and 1NP)

**RULES:**

1. Open to anyone.
2. Participants will demonstrate the measuring of flour, sugar, water, brown sugar and salt.
3. All ingredients and utensils will be provided.
4. This is an opportunity to practice and learn measuring skills.

**DIVISION 3: 1-3 Hour Food Activity**

3 Hr. BOS, 35; Blue, 30; Red, 25; White, 20)  
1-2 Hr. BOS, 30; Blue, 25; Red, 20; White, 15)

**RULES:**

1. Entries for any activity must be submitted to the Fair Office by August 4th.
2. Due to a limited amount of time, entries maybe required to pre-qualify for County Fair Food Activities.
3. Intermediate and Senior entrants must present the food activity at County Fair and must be enrolled in a Food project to qualify for State Fair.
4. An Activity Worksheet must be prepared in advance and must be submitted at the time of activity. (Available at the Extension Office).
5. Specify on entry if 3 hr. or 1-2 hr. activity.

**Section 1: Preparation of a full meal**

1. Individual
2. Team

**Section 2: Food Preservation**

1. Individual
2. Team

**Section 3: Bread Making**

1. Individual
2. Team

**Section 4: Make Your Favorite Food**

1. Individual
2. Team

**DIVISION 4: 4-H Foods/Nutrition &  
Clothing Judging Contests**

(BOS, 30; Blue, 25; Red, 20; White, 15)

**RULES:**

1. Open to ANY 4-H member. Participant does NOT need to be enrolled in these projects.
2. Participants **CANNOT** take papers or books into judging area.
3. Participants **CANNOT** confer with others during the contest.
4. Entrants should schedule time with superintendents.
5. Oral reasons required for intermediates and seniors.

**Section 1 Foods and Nutrition Judging**

1. Primary
2. Junior
3. Intermediate
4. Senior

**Section 2: Clothing and Fashion Judging**

1. Primary
2. Junior
3. Intermediate
4. Senior

