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**DEPARTMENT 35**  
**FRUITS AND**  
**VEGETABLES**

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**SUPERINTENDENT:**

JUDY SAMEK (4th year)

PO BOX 485

DAVENPORT, WA 99122 509-290-7175

AMANDA SHAW (4th year)

39786 SUNRISE LANE

DAVENPORT, WA 99122 509-725-0403

**LOCATION: GRANGE BUILDING**

**CLASSES ELIGIBLE: 2-9**

**RULES:**

1. Ribbons are awarded on sections based on the Danish system (each exhibit judged on its own merits against perfection).

2. All exhibits can be entered Wednesday evening from 5-8 PM.

3. All exhibits will be picked up at 9 AM Sunday. Exhibits left will be disposed of at the discretion of the superintendent.

4. More than one entry is allowed in each section provided that each entry in a given lot is of a different variety.

5. All entries in the division MUST BE grown and prepared by the exhibitor.

6. **CONDITION OF ENTRY IS EXTREMELY IMPORTANT!** Select only fruit and vegetables that are uniform in shape and size and free from insect damage and blemishes. Wash, but do not scrub. Root vegetables-leave one inch of tops. Remove outer leaves on onions and rub the dirt off of the roots. Leave some outer leaves on cabbage, cauliflower, and lettuce. Vine vegetables leave one inch of stem at least (i.e. pumpkin, cucumber etc.).

7. Garden exhibits may be removed by the superintendent from the displays if they become out of condition because of damages, decay or wilting.

**DIVISION 1: Vegetables**

(Best, 20; Blue, 15; Red, 10; White, 5)

**Section 1: Beans (1" of stem)**

Lot 1: Bush, green or wax snap, 6 pods

Lot 2: Pole, green or wax snap, 6 pods

Lot 3: Lima, 6 pods or shelled, 1 pt

Lot 4: Other, 6 pods

**Section 2: Beets (1" of tops)**

Lot 1: Baby, 1" greatest diameter, 3

Lot 2: Table, 2-4" diameter, 3

Lot 3: Stock or sugar, 1

Lot 4: Other

**Section 3: Broccoli, 1 head**

**Section 4: Cabbage, any variety, 1 head**  
**(One layer of outer leaves)**

**Section 5: Carrots (1" of tops)**

Lot 1: Table 1-2" diameter, 3

Lot 2: Stock, 2-4" diameter, 1

Lot 3: Other

**Section 6: Cauliflower, 1 head**

**Section 7: Celery, 1 stalk**

**Section 8: Corn (1" of stem)**

Husk a 2 inch section down the side

Lot 1: Sweet roasting ear stage, husk removed, 3 ears

Lot 2: Sweet, past roasting ear stage, husks removed, 3 ears

Lot 3: Decorative corn (Indian) 3 ears

Lot 4: Other, 3 ears

**Section 9: Cucumbers (1" of stem)**

Lot 1: Pickling size, 3-5" long, 5

Lot 2: Slicing, 6" long or longer, 3

Lot 3: Other, 3

**Section 10: Eggplant (1" of stem)**

Lot 1: Round or oblong

Lot 2: Straight

**Section 11: Garlic bulbs, 3**

Lot 1: Bulb, 3

Lot 2: Elephant, 3

Lot 3: Braided

Lot 4: Other

**Section 12: Gourds, small decorative, 3**

**Section 13: Ground cherries, 1 pt**

**Section 14: Kale, 1 head**

**Section 15: Kohlrabi, 3**

**Section 16: Lettuce heads, 1**

**Section 17: Onions, outer leaves clean, 2-3" stem, roots rubbed**

Lot 1: Dry, 3

Lot 2: Green, 5

Lot 3: Pickling, not over 1" in diameter, 5

Lot 4: Other

**Section 18: Parsnips, 1-1/2" to 3-1/2" diameter, 3**

**Section 19: Peas, green sweet, 3**

**Section 20: Peppers**

Lot 1: Green, sweet, 3

Lot 2: Red, sweet, 3

Lot 3: Hot peppers, 3

Lot 4: Other

**CONTINUED ON NEXT PAGE**

**Section 21: Potatoes (only 1 group of potatoes per lot per exhibitor) WASH DO NOT SCRUB!!!**

- Lot 1: Red, 3
- Lot 2: White, 3
- Lot 3: Yellow, 3
- Lot 4: Other, 3

**Section 22: Pumpkins (at least 1" of stem)**

- Lot 1: Pie, 1
- Lot 2: Field, 1
- Lot 3: Miniatures, 2
- Lot 4: Other

**Section 23: Radishes (1" of tops)**

- Lot 1: Five, tops cut 1 1/2 " long
- Lot 2: Winter, 5
- Lot 3: Other

**Section 24: Rhubarb, 5 stalks, leave 1-2" of leaf**

**Section 25: Rutabagas, 3**

**Section 26: Spinach plants, 3**

**Section 27: Squash (at least 1" of stem)**

- Lot 1: Zucchini, 3 small summer up to 6"
- Lot 2: Zucchini, medium up to 10", 2
- Lot 3: Zucchini, large up to 18", 1
- Lot 4: Zucchini, round, 1
- Lot 5: Crook neck (1), scallops (1), straight neck (1) or, 3 summer
- Lot 6: Banana, 1
- Lot 7: Marblehead, 1
- Lot 8: Hubbard, 1
- Lot 9: Table green Danish or acorn (green or yellow), 1
- Lot 10: Butternut, 1
- Lot 11: Any other variety, 1

**Section 28: Sunflowers**

- Lot 1: Plant, full plant freestanding in bucket
- Lot 2: Single head, 1
- Lot 3: Other

**Section 29: Tomato, small varieties-must have top**

- Lot 1: Cherry, 5
- Lot 2: Green, 3, cherry or regular
- Lot 3: Ripe, 3
- Lot 4: Pear, 3
- Lot 5: Other

**Section 30: Tomato, larger varieties-must have top**

- Lot 1: Green, 1
- Lot 2: Ripe, 1
- Lot 3: Yellow, 1
- Lot 4: Other, 1

**Section 31: Turnips, 3**

**Section 32: Container consisting of a vegetable plant**

**Section 33: Vegetable not commonly grown in Eastern Washington**

**Section 34: Any other vegetable**

**Section 35: Other**



**DIVISION 2: Fruits**

(Best, 20; Blue, 15; Red, 10; White, 5)

**Section 1: Apples**

- Lot 1: Fall, 4
- Lot 2: Winter, 4
- Lot 3: Summer, 4
- Lot 4: Other

**Section 2: Blackberries, 1 pt.**

**Section 3: Crabapples, 7**

**Section 4: Grapes, 3 bunches**

**Section 5: Cantaloupe, 1**

**Section 6: Peaches, 3**

**Section 7: Pears, 3**

**Section 8: Plums, 5**

**Section 9: Strawberries, 1 pt.**

**Section 10: Watermelon, 1**

**Section 11: Container consisting of a fruit plant**

**Section 12: Fruit not commonly grown in Eastern Washington**

**Section 13: Any other fruit**

**Section 14: Other**

**DIVISION 3: Herbs**

(Best, 20; Blue, 15; Red, 10; White, 5)

**Herbs (Jars will be provided)**

**Section 1: Basil, 1 bunch**

**Section 2: Borage, 1 bunch**

**Section 3: Chamomile, 1 bunch**

**Section 4: Chives, 1 bunch**

**Section 5: Dill, 3 stalks**

**Section 6: Lavender, 1 bunch**

**Section 7: Lemon Balm, 1 bunch**

**Section 8: Mint, 1 bunch**

**Section 9: Oregano, 1 bunch**

**Section 10: Parsley, 1 bunch**

**Section 11: Sage, 1 bunch**

**Section 12: Thyme, 1 bunch**

**Section 13: Container Consisting of any herb plant**

**Section 13: Other**

**DIVISION 4: Largest Varieties**

(Best, 20; Blue, 15; Red, 10; White, 5)

**Section 1: Pumpkin**

**Section 2: Squash**

**Section 3: Zucchini**

**Section 4: Root Vegetables**

**Section 5: Sunflower Head**

**Section 6: Other**

**DIVISION 5: Scarecrow Contest**

(Best, 20; Blue, 15; Red, 10; White, 5)

**RULES:**

1. Scarecrow must be free standing
2. Scarecrow must not be taller than 7 feet.

## DIVISION 6: 4-H Garden Sites

(Best, 30; Blue, 20; Red, 15; White, 10)

### RULES:

1. All garden sites are to be planned, planted, maintained, and harvested by the contestant.
2. All first plantings of gardens will be done by June 1st of current year.
3. Three different crops will be grown: Root, leaf, and other.
  - A. Primaries must grow 2 in each category, for acceptable points only.
  - B. Juniors must grow 3 in each category.
  - C. Intermediates must grow 4 in each category.
  - D. Seniors must grow 5 in each category.
  - E. There must be a minimum of a 3 ft. row of row crops. 3 healthy plants of larger varieties such as cabbage, eggplant, broccoli, tomatoes, etc. and 1 healthy hill of hill variety.
4. Garden sites will be judged by the Fruits and Vegetables judge and will be judged approximately two weeks prior to the fair opening.
5. Sites will be judged on:
  - A. Appearance
  - B. Requirements (see rule 3).
  - C. Knowledge (three questions by their leader.)
  - D. All garden site participants or a family will be present at their garden site on judging day or will be disqualified.
6. Photographs of contestants in their gardens are to be displayed in the Fruits and Vegetables Department, 4-H section. Contestants' 4-H Educational Garden Posters will also be displayed in this same area.
7. It shall be the 4-H leaders' responsibility to notify the Fruits and Vegetables Superintendent of all gardens to be judged by August 1st to enable a judging schedule to be set up.
8. To qualify for an award for your garden you must exhibit a poster of your garden. This is different than a gardening educational poster.

DEPARTMENT 36

## GRAINS, GRASSES AND WEEDS

### SUPERINTENDENT:

SUSAN JENSEN (8th year)

PO BOX 574

ODESSA, WA 99159 509-982-2963



### LOCATION: GRANGE BUILDING

### CLASSES ELIGIBLE: 2-9

**All Lincoln County growers and their families are urged to exhibit their grain. All entries will be judged on the following basis:**

1. Variety purity and freedom from inert matter, other crop seed, and weed seed as it is processed by the combine.
2. Uniformity in size, shape and color of kernels characteristic of the variety.
3. Test weight characteristic of the variety.

### RULES:

1. Cereal samples may be exhibited in ANY clear 32 oz., or larger, jar that has been cleaned of all commercial labeling.
2. Identify variety of sample and note field run or hand-picked on the label, which may be affixed to the face of the jar. **DISPLAY WELL.** Be creative. Label may include an image in the design; ex: view of the field or harvest scene. See example on next page.
3. All exhibits must be from the current year's crop.
4. All field run samples **MUST BE UNALTERED FROM THE COMBINE.** Participation ribbon will be awarded if determined otherwise.
5. All exhibits **MUST BE RECEIVED BY 9 PM WEDNESDAY EVENING.**
6. Exhibitors should read General Rules before filling out entry form.
7. Exhibitor Form and correct exhibit tag (i.e. Adult, Teen, Junior) must accompany all entries. The Exhibit Form must be correctly filled-out using the guidelines shown in the Premium Book. It is important to indicate a phone number so that you can be reached if there are questions regarding your entry. Only those Exhibit Forms with "yes" checked in the field "DO YOU WANT YOUR RIBBON" will have a ribbon attached to the exhibit after it has been judged. Other wise a colored sticker will be placed on the exhibit tag.
8. Educational posters are strongly encouraged (see Dept. 1 and 2) **DUE AUGUST 5.**