

DIVISION 3: Breed Classes

(G/C, 50; R/C, 45; Blue 40; Red, 35; White, 25)

Section 1: Purebred Registered

Section 2: Unregistered (Crossbred)

LOTS FOR ABOVE SECTIONS:

Lot 1: Jr. gilt (0-5 months)

Lot 2: Int. gilt (6-8 months)

Lot 3: Sr. gilt (9 mos.-1 yr.)

Lot 4: Sow (farrowed; over 1 yr.)

Lot 5: Jr. Boar (0-5 months)

Lot 6: Champion Female (all breeds competing)

Lot 7: Champion Boar (all breeds competing)

4-H RULES

1. **NEW THIS YEAR: BOYS AND GIRLS ENROLLED IN ANY 4-H PROGRAM ARE ELIGIBLE TO COMPETE AS A 4-H EXHIBITOR.**

2. Only boys and girls enrolled in Lincoln County 4-H are eligible to enter and compete at the state level. Enrollment includes:

a. **Those enrolled and carrying a project during the current year.**

b. **Those enrolled in a short-term or other 4-H program (e.g. camp, after school, one-day workshops, etc.)**

3. All Lincoln County 4-H members are welcome and encouraged to enter in Departments 20-24. Junior, Intermediate, and Senior participants who receive a blue ribbon in most divisions of these departments at the Lincoln County Fair qualify to submit their entry at the WA State 4-H Fair, as long as they are enrolled in the appropriate project. Contact the department superintendent or the WSU Extension Office for more information.

4. Articles entered must be made or produced during the current year. Entry forms should be secured ahead of time and prepared before entry day if required.

5. All 4-H exhibits, contest and activities will be judged by the Danish Award System. Exhibits are judged against a standard of achievement, and against each other. All may earn blue, red or white; there is no limit to each award.

6. Divisions for **county** events are as follows (current year): **Primary**, grades K-2; **Junior**, grades 3-5; **Intermediate**, grades, 6-8; **Senior**, grades 9-12, and **4-H** members entering items outside their project areas.

7. **Primary 4-H members are not eligible for a place ribbon, only for participation green ribbon, and they will receive 10 points for each entry.**

8. All livestock and horses should be entered by **AUGUST 5th**. Entry forms and indemnification forms may be secured from the **Fair Office, P.O. Box 490, Davenport, WA 99122**, and returned to the same. The early entry is necessary to plan exhibit space in the barns. Be sure to check under "LIVESTOCK RULES" for ownership and management policies. Also **check class eligibility**.

9. Everyone exhibiting animals at this Fair will abide by the **NATIONAL SHOW RING CODE OF ETHICS**.

All work is to be done solely by the exhibitor.

10. Appropriate dress code for 4-H will be required. The following 4-H dress code WILL be strictly enforced: **Jeans or slacks with a LONG sleeve collared shirt or blouse that is tucked in**. Shirts and blouses are to be buttoned to within 1 or 2 buttons from the top. Boots are HIGHLY recommended, but clean, heavy athletic shoes that are laced to the top and tied or a similar leather shoe can be substituted. **NO baseball hats are to be worn in the show ring.**

