

**CLASSES ELIGIBLE: 1-4, 1NP-4NP, 5-6**

**RULES:**

1. Each contestant shall place, according to his judgment, one or more classes of hogs, sheep, and beef. Four animals shall constitute a class. Contestants will be given 8 minutes to place each class, with a 1-2 minute rotation between classes.

2. Oral reasons shall be given on the class designated. Oral reasons are required for FFA. Oral reasons are optional for 4-H but are added into the total score.

3. FFA judging will also include beef quality & yield grading.

4. 4-H & FFA members participating or exhibiting in any Lincoln County Fair activities must be registered by **August 7th** for the livestock-judging contest.

5. All other 4-H & FFA teams specifically attending the fair for the livestock judging contest are eligible for onsite registration at the beef arena on Saturday, August 22. Registration begins at 12:00 p.m. and closes at 12:15 p.m.

**DIVISION 1: LIVESTOCK (4-H)**

(Blue, 20; Red, 15; White, 10; Primary, 10)

**Section 1: Primary**

**Section 2: Junior**

**Section 3: Intermediate**

**Section 4: Senior**

**DIVISION 2: LIVESTOCK (FFA)**

Banners for 1st, 2nd and 3rd place teams will be given.

**DIVISION 3: LIVESTOCK (OPEN)**

Blue, 20; Red, 15; White, 10)

**Section 1: Junior**

**Section 2: Teen**

.....  
**DEPARTMENT 6**  
**4-H AND FFA**  
**ROUND ROBIN**



.....  
**SUPERINTENDENT:**

NIKKI CROSEN (2nd year)  
24398 ROCKLYN ROAD  
DAVENPORT, WA 99122 **509-721-1500**

ROBIN NACHTIGAL (2nd year)  
31279 KNACK ROAD  
DAVENPORT, WA 99122 **509-725-0013**

JOLYNN RAY (2nd year)  
4311 STROUP ROAD  
REARDAN, WA 99029 **509-994-1764**

**A BELT BUCKLE WILL BE AWARDED  
TO THE TOP**

**4-H:** All-Around Junior, Intermediate,  
& Senior Showman

**FFA:** All-Around Fresh-Soph Showman,  
All-Around Jr-Sr Showman

**in the large animal category and a TROPHY in the  
small animal category**

**NO ENTRY CARDS NEEDED**

**RULES:**

1. The Grand Champion and if unable, the Reserve Champion of the 4-H Junior, Intermediate, Senior, plus the FFA Freshman/Sophomore and Junior/Senior from the horse, beef, swine, sheep, all goats, poultry, rabbits and cavies departments will automatically be entered into the Round Robin Contest.

2. Contestants must notify either the species and the Round Robin Superintendent within 2 hours after winning their class if they CANNOT participate in the contest or they will risk forfeiting their Fitting & Showing Premiums.

3. Large animals will include horse, beef, swine, and sheep and goats. Small animals will include rabbits, poultry, cavies, and pygmy goats. There must be 5 animals exhibited in 4-H or FFA in each department to be eligible for the round Robin Contest.

4. All contestants will enter the ring with the correct species and proceed to show them for four to five minutes. Then they will rotate to the next species and show it for the allotted time. This will continue until each contestant has shown each species.

5. The showman earning the most points being judged on a 1-10 scale will be named the All-Around Showman in their age group. Should there be a tie; a tie breaker question will be asked by the Round Robin Superintendent.

6. No contestant may participate in both the FFA and 4-H Round Robin contests if they qualify for both, they must choose one.

7. **Please meet following goat fitting & showing on Friday at the bleachers by the hog arena for instructions.**

8. All Round Robin Qualifiers will bring and share their own animal for the contest providing the animal is not a safety concern. Otherwise the **Superintendent** for that department will find an alternative animal and they will also provide handlers.

9. If there is not a 4-H or FFA Grand Champion in a department, additional animals will be filled in by the respective **superintendent**.

10. You will be given a number to wear for the Round Robin classes.

11. **Awards will be awarded and announced at the Jr. Livestock Auction on Saturday morning.**

12. The judge's decision is final and the way they judge is at their own discretion as long as it is consistent.

13. All contestants must be in proper show attire. FFA will wear official dress and 4-H will wear jeans, boots and button down shirt.

14. **ALL CONTESTANTS MUST USE HAND SANITIZER WHEN ENTERING AND LEAVING SHOW AREA.**

**RATE OF GAIN CONTEST:**

Sponsored by the Lincoln County Cattlemen Association. Identification will be the ear tag number. Open to 4-H and FFA members at the Lincoln County Fair. 4-H and FFA members will compete together. Contest is voluntary but must be entered to be eligible for Steer of Merit trophy. Market steers meeting weight requirements are eligible. The beginning weight must be taken on or between the second and third Saturday in April. 4-H leaders and Vo-Ag instructors will collect needed information such as exhibitor's name, ear tag number, beginning weight, breed, and breeder. To be eligible for trophies, steers must gain a minimum of three pounds daily from the spring weigh-in until the Fair weigh-in. Trophies will be awarded to exhibitors of eligible steers at the rate of one trophy for every 10 steers exhibited in 4-H/ FFA market classes, beginning with the exhibitor of the steer having the highest gain.

**CARCASS EVALUATION AND EDUCATIONAL PROGRAM**

Sponsored by the Lincoln County Cattlemen's Association.

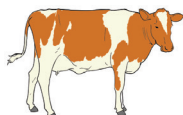
1. To create an awareness of current market demands.
2. To provide recognition to exhibitors and breeders for producing high value carcasses.
3. To provide information about carcasses being produced in youth shows.
4. To help identify selection, breeding, nutrition, and management practices that will result in desirable carcasses.
5. To provide educational experiences and improve the public image of youth shows.

**REQUIREMENTS FOR THE WASHINGTON STEER OF MERIT**

1. Hot Carcass Weight must be at least 600 pounds, but not more than 900 pounds.
2. Minimum Rib-Eye Area. Based on carcass weight, the sliding-scale requirement is derived from the USDA Yield Grade equation. The minimum rib-eye requirement using the sliding-scale method would be equal to or greater (Hot Carcass Weight x .012) + 3.8 or:

	<i>Hot Carcass Weight</i>	
	<i>Minimum Rib-Eye Requirement</i>	
600		11.0
700		12.2
800		13.4
900		14.6

.....  
**DEPARTMENT 7**  
**BEEF**  
.....



**SUPERINTENDENT:**

ROLAND SINGER (3rd year)  
8798 LAKEVIEW RANCH LOOP N.  
ODESSA, WA 99159 **509-988-0093**

**CLASSES ELIGIBLE: 2-9**

**\*\*ENTRY FEES\*\* \$5.00 A HEAD**